



WORSHIP AID FOR THE

# **17<sup>TH</sup> SUNDAY OF ORDINARY TIME**

## ***FIRST WORLD DAY OF GRANDPARENTS AND THE ELDERLY***

*For Holy Redeemer Parish, Our Lady of Perpetual Help Parish, St. Michael's Parish, Our  
Lady of the Lake University, and the ACTS-HIV Ministry*

**The Very Reverend Kevin P. Fausz, C.M., V.U.**  
*Celebrant and Homilist*

**Sunday, July 25, 2021 at 9:00 am**  
**Holy Redeemer Church, San Antonio, Texas**  
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## **Prayer for an End to the Coronavirus Pandemic**

*We begin our time together today by praying for an end to the Coronavirus Pandemic, using this prayer from the Vincentian Family.*

**Gracious God, protector of the defenseless,  
look with compassion on your people  
who are suffering from the dangers of this global pandemic.**

**Be compassionate to us,  
show us your infinite mercy,  
and guide the hands of those  
who are attempting to overcome this situation!**

**Instill within us a spirit of generosity  
so that we might know how to assist  
those who are the weakest:  
the elderly, the homeless, and the impoverished...  
those who bear the brunt of this crisis.**

**Let us approach these individuals  
and assist them in these difficult times!**

**Protect the doctors, nurses,  
and all healthcare professionals  
who are on the frontlines of this pandemic.**

**Enlighten their minds  
so that they might find a cure.**

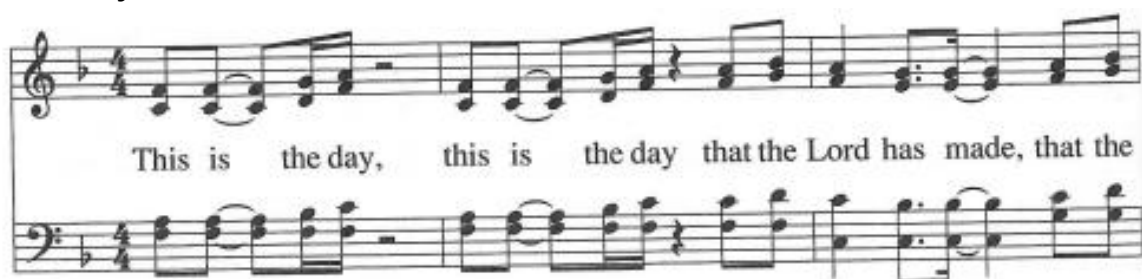
**We ask all of this through the intercession of Jesus Christ,  
your Son and Our Lord,  
the protector of those in need. Amen.**

*Together, we implore the protection of our Blessed Mother, as we pray:*

**Hail Mary, Full of Grace,  
The Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners now,  
and at the hour of our death.**

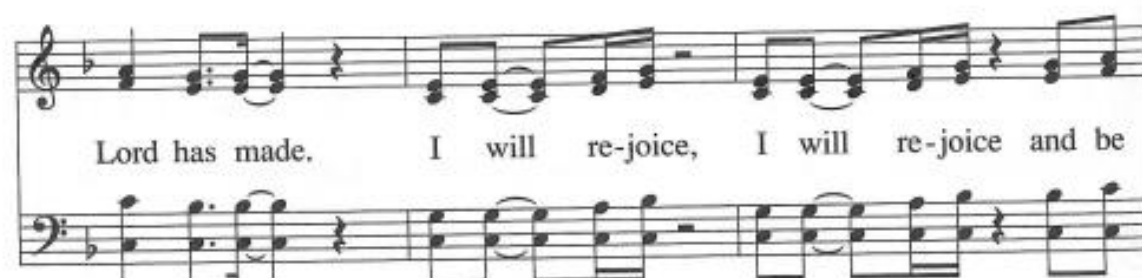
**Our Lady of the Miraculous Medal, pray for us!**

## Entrance Hymn



This is the day, this is the day that the Lord has made, that the

The first system of the hymn, written in 4/4 time with a key signature of one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "This is the day, this is the day that the Lord has made, that the".




Lord has made. I will re-joyce, I will re-joyce and be

The second system of the hymn. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "Lord has made. I will re-joyce, I will re-joyce and be".



glad in it, and be glad in it. This is the day that the

The third system of the hymn. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "glad in it, and be glad in it. This is the day that the".



Lord has made. I will re-joyce and be glad in it.

The fourth system of the hymn. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "Lord has made. I will re-joyce and be glad in it."



This is the day, this is the day that the Lord has made.

The fifth system of the hymn. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "This is the day, this is the day that the Lord has made."

## **The Sign of the Cross and Greeting**

**Celebrant:** In the name of the Father, and of the Son, and of the Holy Spirit. *(Amen.)*

**Celebrant:** The Lord be with you. *(And with your spirit.)*

## **Penitential Act**

**Celebrant:** Brothers and sisters, let us acknowledge our sins, and so prepare to celebrate the Sacred Mysteries.

*I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(And, striking their breast, they say:)  
through my fault, through my fault,  
through my most grievous fault;  
Then they continue:  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.*

**Celebrant:**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
*(Amen.)*

**Celebrant:** Lord Have Mercy. **All: Lord Have Mercy.**

**Celebrant:** Christ Have Mercy. **All: Christ Have Mercy.**

**Celebrant:** Lord Have Mercy. **All: Lord Have Mercy.**

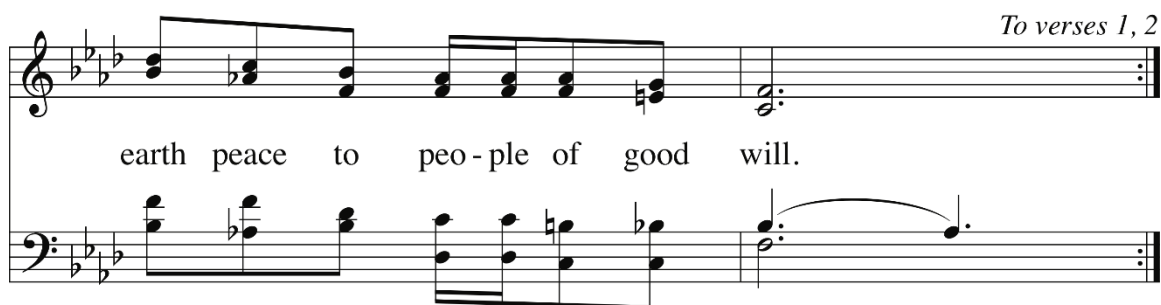
# Gloria

## GLORIA



### Refrain

*Cantor, then all (first time only):*



### Verse 1

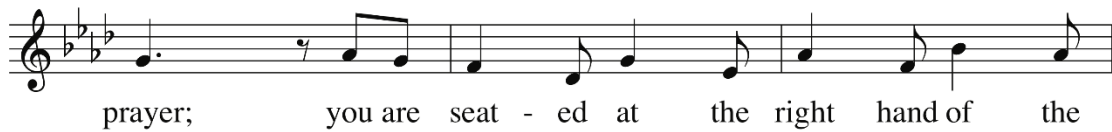
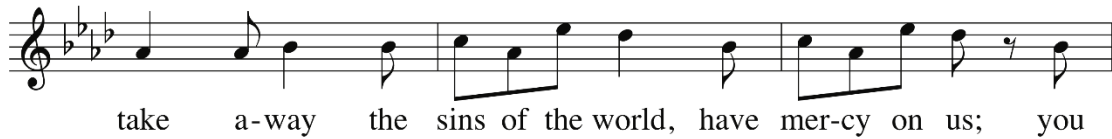
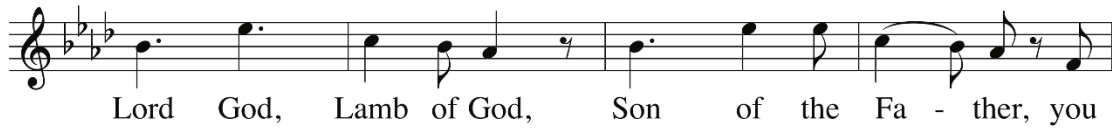
*Cantor:*



**D.S.**

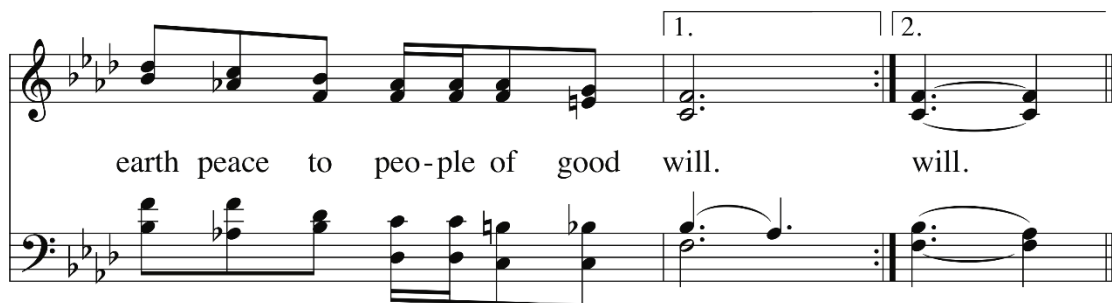
Verse 2

*Cantor:*



Refrain

*All:*



## Collect

O God, protector of those who hope in you,  
without whom nothing has firm foundation, nothing is holy,  
bestow in abundance your mercy upon us  
and grant that, with you as our ruler and guide,  
we may use the good things that pass  
in such a way as to hold fast even now  
to those that ever endure.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever. **(Amen.)**

## First Reading:

A reading from the Second Book of Kings:

A man came from Baal-shalishah bringing to Elisha, the man of God,  
twenty barley loaves made from the firstfruits,  
and fresh grain in the ear.

Elisha said, "Give it to the people to eat."

But his servant objected,

"How can I set this before a hundred people?"

Elisha insisted, "Give it to the people to eat."

"For thus says the LORD,

'They shall eat and there shall be some left over.'"

And when they had eaten, there was some left over,  
as the LORD had said.

The Word of the Lord. ***Thanks be to God.***

## Responsorial Psalm

### SEVENTEENTH SUNDAY IN ORDINARY TIME / B

#### RESPONSORIAL PSALM

*Psalm 145:10–11, 15–16, 17–18*

RJS

The hand of the Lord feeds us; he an-swers all our

needs, he an-swers all our needs. The needs. needs.

*To repeat* *To verses* *Last time*

All your works shall thank you,  
O LORD,  
and all your faithful ones bless you.  
They shall speak of the glory of your  
reign,  
and declare your mighty deeds. *℟.*

The eyes of all look to you,  
and you give them their food in

due season.  
You open your hand and satisfy  
the desire of every living thing. *℟.*

The LORD is just in all his ways,  
and holy in all his deeds.  
The LORD is close to all who call him,  
who call on him in truth. *℟.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL

Music: Roy James Stewart, © 1993, 2012, GIA Publications, Inc.

## Second Reading:

A reading from the Letter of Saint Paul to the Ephesians:

Brothers and sisters:

I, a prisoner for the Lord,  
urge you to live in a manner worthy of the call you have received,  
with all humility and gentleness, with patience,  
bearing with one another through love,  
striving to preserve the unity of the spirit through the bond of peace:

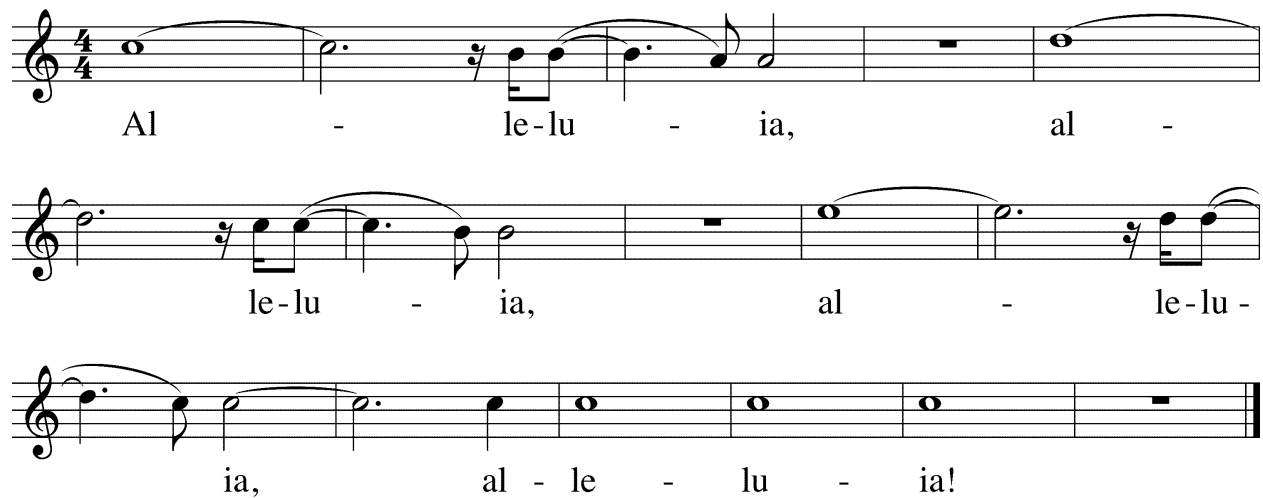


one body and one Spirit,  
as you were also called to the one hope of your call;  
one Lord, one faith, one baptism;  
one God and Father of all,  
who is over all and through all and in all.

The Word of the Lord. ***Thanks be to God.***

### Gospel Acclamation:

Refrain



Music: *The Mass of Saint Cyprian*, Kenneth W. Louis, © 2001, 2010, GIA Publications, Inc.

*A great prophet has risen in our midst.  
God has visited his people.*

### Gospel:

Celebrant: The Lord be with you.

**All: And with your Spirit.**

Celebrant: A reading from the Holy Gospel According to John:

**All: Glory to you, O Lord.**

Jesus went across the Sea of Galilee.  
A large crowd followed him,  
because they saw the signs he was performing on the sick.  
Jesus went up on the mountain,  
and there he sat down with his disciples.  
The Jewish feast of Passover was near.  
When Jesus raised his eyes

and saw that a large crowd was coming to him,  
he said to Philip,  
“Where can we buy enough food for them to eat?”  
He said this to test him,  
because he himself knew what he was going to do.  
Philip answered him,  
“Two hundred days’ wages worth of food would not be enough  
for each of them to have a little.”  
One of his disciples,  
Andrew, the brother of Simon Peter, said to him,  
“There is a boy here who has five barley loaves and two fish;  
but what good are these for so many?”  
Jesus said, “Have the people recline.”  
Now there was a great deal of grass in that place.  
So the men reclined, about five thousand in number.  
Then Jesus took the loaves, gave thanks,  
and distributed them to those who were reclining,  
and also as much of the fish as they wanted.  
When they had had their fill, he said to his disciples,  
“Gather the fragments left over,  
so that nothing will be wasted.”  
So they collected them,  
and filled twelve wicker baskets with fragments  
from the five barley loaves  
that had been more than they could eat.  
When the people saw the sign he had done, they said,  
“This is truly the Prophet, the one who is to come into the world.”  
Since Jesus knew that they were going to come and carry him off  
to make him king,  
he withdrew again to the mountain alone.

Celebrant: The Gospel of the Lord. **All: *Praise to You, Lord Jesus Christ.***

## **Homily**

**Very Reverend Kevin P. Fausz, CM, VU  
Pastor**

**Blessing for First World Day for Grandparents and the Elderly**

## **Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages. God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
**[bow]** and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the Father and the Son  
is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, Catholic, and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer**

We respond to each petition: **Lord, Hear Our Prayer.**

## **Preparation of the Gifts and Altar**

**Building up the Kingdom, *M. Roger Holland***

## **Preparation of the Gifts and the Altar**

Celebrant: Pray, brothers and sisters,  
That my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## **Preface Dialogue**

Celebrant: The Lord be with you. **All: And with your spirit.**

Celebrant: Lift up your hearts. **All: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord, our God. **All: It is right and just.**

# Holy

## Holy, Holy, Holy

9

*Cantor:* Ho - ly, Ho - ly, *All:* Ho - ly, Ho - ly, *Cantor:* Ho - ly Lord,

*All:* Ho - ly Lord, *Cantor:* Lord God, *All:* Lord God, *Cantor:* God of hosts,

*All:* God of hosts. *Cantor:* Heav-en and earth are, *All:* heav-en and earth are

*Cantor:* full of your glo - ry, *All:* full of your glo - ry. *Cantor:* Ho-san-na in the high-

*All:* 1. est. Ho-san-na in the high - est.

2. *Cantor:* Bless-ed is he, *All:* bless-ed is he, *Cantor:* he who comes,

*All:* he who comes *Cantor:* in the name, *All:* in the name *Cantor:* of the Lord,

*All:* of the Lord. *Cantor:* Ho - san - na in the high - est. *All:* Ho -

*Cantor:* san-na in the high - est. *All:* Ho - san-na in the high - est. Ho -

san-na in the high - est. Ho - san-na in the high - est. Ho -

san-na in the high - est. Ho - san-na in the high - est.

## Memorial Acclamation

$\text{♩} = 58$

*Cantor:*

Save us, Sav - ior of the world,

*All:* *Cantor:*

Save us, Sav - ior of the world, for by your Cross and Res - ur -

*All:*

rec - tion, for by your Cross and Res - ur - rec - tion

*Cantor:*

you have set us free, you have set us free,

*All:*

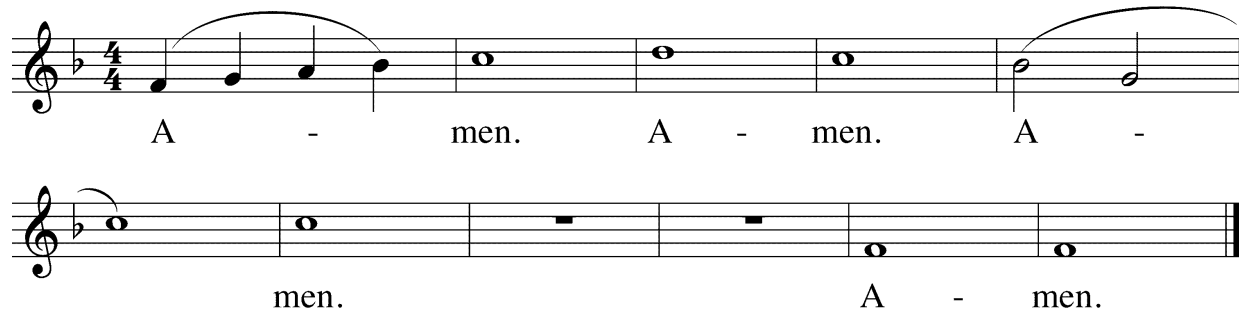
you have set us free, you have

set us free. free, set us free. free.

## Final Doxology and Great Amen

Celebrant: *Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.*

### Amen



Music: *The Mass of Saint Cyprian*, Kenneth W. Louis, © 2001, 2010, GIA Publications, Inc.

## The Lord's Prayer

Celebrant: *At the Savior's command and formed by divine teaching, we dare to say:*

**Our Father, who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil.**

Celebrant: *Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Sign of Peace

Celebrant: *Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. All: Amen.*

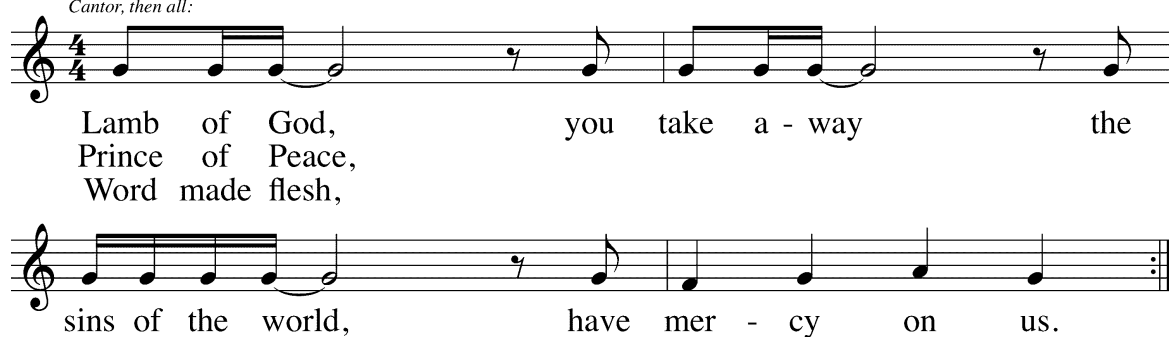
Celebrant: *The peace of the Lord be with you always. All: And with your Spirit.*

Deacon: *Let us offer each other the sign of peace.*

## Lamb of God

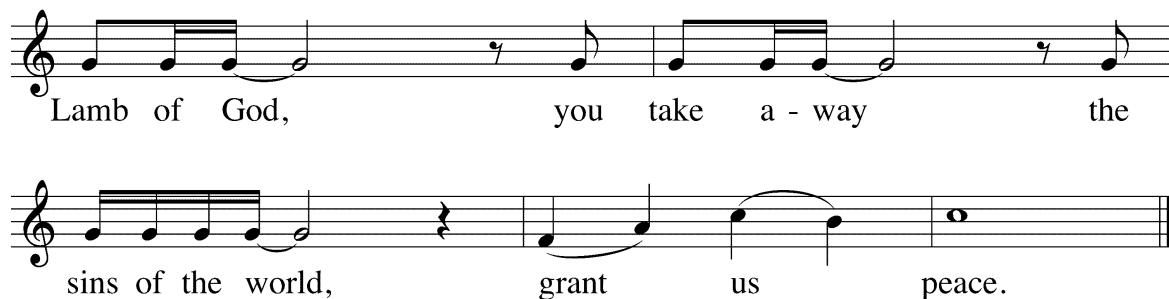
### Lamb of God

*Cantor, then all:*



Lamb of God, you take a - way the  
Prince of Peace,  
Word made flesh,  
sins of the world, have mer - cy on us.

*Last time*



Lamb of God, you take a - way the  
sins of the world, grant us peace.

Music: *The Mass of Saint Cyprian*, Kenneth W. Louis, © 2001, 2010, GIA Publications, Inc.

Celebrant: *Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.*

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



# Communion Hymn

## VERSES



1. Lord, we praise you for\_ your sac - ri - fice, your ex-
2. As we drink this wine and\_ eat this bread, we re-
3. There is heal - ing pow'r in the Eu - cha - rist, it makes us



1. am - ple of\_ a per - fect life. Be - cause of
2. mem - ber the thou - sand souls\_ you fed. \_ Bless us,
3. one\_ in the bod - y of Je - sus Christ. \_ Lord, we



1. you we can have e - ter - nal life. We re - mem - ber your sac - ri - fice.
2. Lord, let our hun - gry souls\_ be fed. We re - mem - ber your sac - ri - fice.
3. thank you for\_ this gift\_ of life. We re - mem - ber your sac - ri - fice.



1. \_ We re - mem - ber your sac - ri - fice. \_ To Verse 2
2. \_ We re - mem - ber your sac - ri - fice. \_ To Refrain
3. \_ We re - mem - ber your sac - ri - fice. \_ To Refrain

## REFRAIN



Lord, \_ feed us with your bod - y and blood, and



we'll be made whole. U - nite us, ed - i - fy us; we re-



mem - ber your sac - ri - fice. We re - mem - ber your sac - ri - fice. \_



\_ We give you the glo - ry, the hon - or and praise!



\_ We give you the glo - ry, the hon - or and praise!

## **Spiritual Communion Prayer**

My Jesus, I believe that you are present in the Blessed Sacrament.  
I love you above all things and I desire you with all my heart.  
Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.  
I embrace you as if you were already in my heart  
and unite myself to you completely.  
Please do not let me ever be separated from you. Amen.

## **Meditation Hymn**

**I survived because the Lord was there  
It's no goodness of my own  
But it's the Hand of The Lord  
that is upon me**

**It's no goodness of my own  
But it's the Hand of The Lord that is  
upon me**

**It's no goodness of my own  
it's the Hand of The Lord  
that is upon me  
ooh ooh ooh oh  
Hand of The Lord upon me**

## **Hand of the Lord (Dillard)**

**I'm so thankful I'm healed  
It's the Hand of The Lord  
that's upon me  
ooh ooh ooh oh  
Hand of The Lord that's upon me**

**I've come this far  
It's the Hand of The Lord that's upon  
me**

**ooh ooh ooh oh  
Hand of The Lord that's upon me**

**On me, His hand on me  
On me, His hand on me  
On me, His hand on me  
His hands upon me**

**I know His hand  
I know His hand, hand  
Oh Yes, I know is the best hand**

**Prayer after Communion:**

We have consumed, O Lord, this divine Sacrament,  
the perpetual memorial of the Passion of your Son;  
grant, we pray, that this gift,  
which he himself gave us with love beyond all telling,  
may profit us for salvation.  
Through Christ our Lord. **(Amen.)**

**Prayer over the People:**

Celebrant: The Lord be with you. **(And with your spirit.)**

Celebrant: May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit, **(Amen.)**

**Dismissal:**

Celebrant: *Go in peace.* All: **Thanks be to God.**

**Recessional Hymn****If It Had Not Been For The Lord, Where Would I Be (Margaret Douroux)**

**If it had not been for the Lord, on my side;  
Tell me where would I be, where would I be**

**He kept my enemies away,  
He brought the sunshine to a cloudy day,  
He rocked me in the cradle of his arm.  
When he knew I had been battered and scorned.**

**If it had not been for the Lord, on my side;  
Tell me where would I be, where would I be**

**He never left me all alone,  
He gave me peace and joy I'd never known,  
He answered when I knelt to really pray,  
And in victory, the Lord showed me His way.**